History of OKADA

After the Battle of SEKIGAHARA, in 1606 (KEICHO Period Year 11), 3 districts in HINAGAGO area, OKUMURA, NAKAMURA, and SATOMURA, were united and became OKADA village.

Population at the time was 700, number of houses was 146, and production volume of rice was 689 KOKU (approx. 100,000 kg). Farmers started weaving cotton to gain additional income.

From EDO Era (1603 - 1868) till SHOWA Era Year 30s (1955 - 1964), OKADA prospered as the center of CHITA cotton industry.

In 1929 (SHOWA Era Year 4), SHIN street was paved, and OKADA was crowded with cotton factories and stores. "KIRAKUZA" (theater hall) was crowded entertaining people. At the height of its prosperity, there were 3,000

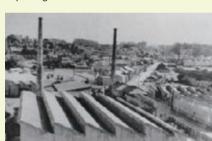
female textile workers working in OKADA.
At Spring Festival in April, 3 DASH (float) are paraded, and KARAKURI and DEKU (wind-up doll and wooden doll) are devoted to the god. Historical streetscape and precious tradition and culture have been passed on to the present.



otton Dried in the Sun



Transporting Cotton



Reeling Thread

Cotton Factory



View of Prefecture Street (since SHOWA Era Year 4: 1929)

NAKASHICHI Second Cotton Factory (TAISHO Era: 1912 - 1926)



KIRAKUZA (Theater Hall)



OKADA Post Office

OKADA Town Hall



MASUISO, Japanese Restaurant and RYOKAN (Inn) (TAISHO Era

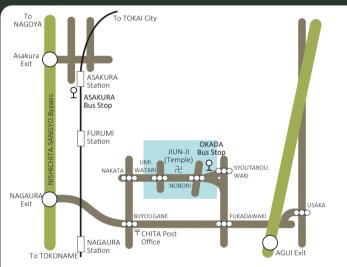
Spring Festival in OKADA

The main festival is held on a Sunday close to April 16. (Please contact via e-mail to confirm date.) On the day before the main festival, during YOIMIYAMATSURI (Festival-Eve Celebration), SHIRAKU (parade with Japanese lantern, whistle, drum, and ISE-ONDO (dance) by KAJININ) is dedicated to the god of SHINMEISYA Shrine. At the main festival, DASHI (parade float) get together in front of



DAIMON (big gate) boosting the festival mood. In OKADA, there are 3 DASHI, each of which belong to different groups: OKUGUMI, NAKAGUMI, and SATOGUMI; and each are called "KAZAGURUMA (car of wind)", "AMAGURUMA (car of rain)", and "HIGURUMA (car of the sun)". The name of SAKIGURUMA (the first float) and the weather on the day of the festival usually match. Each DASHI holds SHITADEKU and UWADEKU (wooden dolls). Dance of the dolls is devoted to the god once in the morning and once in the afternoon. Quite exciting NEJIMAWASHI (turning the direction of the floats) is held at 1:00p.m.

Directions to OKADA



By Car From NAGOYA, take NISHI-CHITA-SANGYO Bypass, get off at NAGAURA Exit, and head east for 10 minutes.
Or, take CHITA-HANTO-DO (toll), get off at AGUI, and

head west for 10 minutes.

By Train From Nagoya station, take MEITETSU TOKONAME Line, get off at ASAKURA station, and then take CHITA bus.

Take CHITA bus bound for HIGASHI-OKADA, and get off at

Contact

OKADA MACHINAMI PRESERVATIVE ASSOCIATION Office, Momengura Chita Address: 9 AZA NAKATANI OKADA, CHITA, AICHI

CHITA Tourism Association (located in OKADA MACHIDUKURI Center)
Address: 5 AZA DANDOBO OKADA, CHITA, AICHI

TEL: 0562-51-5637 FAX: 0562-51-7456 Website Search: CHITA KANKO KYOKAI email: chita-kanko@ma.medias.ne.jp Holidays: Monday

OKADA MACHINAMI PRESERVATIVE ASSOCIATION Office & CHITA Tourism Association

English translation: KH ENGINEERING Corporation



1 Hand Weaving Studio MOMENGURA CHITA MOMENGURA is a cotton storehouse built by TORAOU TAKEUCHI in the late MEIJI Era. You can experience handweaving and purchase products made in the studio. (Holidays: Wed and Thu) Registered Tangible Cultural Property structure)

2 House of YASUHIRO TAKEUCHI & KURA (Storehouse)
KURA with Japanese style wall was built in 1920 (TAISHO Era Year 9) and painted black during the war. The family runs apparel company, YAMAKIORIFU.

(Trail of Former Ito Bank) In 1923 (TAISHO Era Year 12), former CHITA Saving Bank (DOI Family) moved here and later became Ito Bank. In 1936 (SHOWA Era Year 11), the bank was moved to the place where OKADA Branch AICHI Bank is currently located.

4 GOEMON-JIZO
In EDO Era, a SHUGENJA (practitioner) who liked SAKE started deep meditation to cure epidemic spread in the village. Villagers created stone Buddhist image to mourn his

3 AMIDA-DO (Temple Hall)
The temple already existed in 1660s (KANBUN Period), and the roof was clay tiled in 1841. A Buddhist chant is still devoted every month.

6 OKUĢUMI-DASHIGURA (Float Storehouse)
The DASHI (float) was made in 1861
(BUNKYU Period Year 1). It is called
"KAZAGURUMA (car of wind)".

OKADA SHINMEISYA (Shrine) Built in 1622 (GENNA Period Year 8). In 1957 (SHOWA Era Year 32), SENGU material of ISE Shrine was given to rebuild this shrine. (SENGU is to transfer the body of a god to another shrine during rebuilding the old shrine.)

(3) MASUISO, Japanese Restaurant & RYOKAN (Inn)
In MEIJI Era Year 20s (1945-1954), they ran the inn by the name of KOBO-YADO. It is now a classy Japanese restaurant and inn. (KOBO is short for KOBO-DAISHI, a beloved Japanese Buddhist monk, scholar, poet, and artist who founded the Esoteric SHINGON.)

9 Former OKADA-YA House of KARO (house elder) built in ONO Castle was moved here. In MEIJI Era Year 20s (1945-1954), inn was opened by the name of KOBO-YADO.

(NAITO-HIGASHIGUMI In 1943 (MEIJI Era Year 18), KAITO-HIGASHIGUMI made this as a shelter against air attack. (War Heritage)

BUNSHIRO-ZAKA (Hilly Street) The street was named after BUNSHIRO DOI family in MEIJI Era (1868-1911). There are other hilly streets, such as GONGEN-ZAKA, NEZUMI-ZAKA, etc.

Hand Weaving Studio, YAMAMOMO In 1990 (HEISEI Era Year 2), weaving studio was opened. Every Wednesday, weaving

TAMONTEN (also called BISYAMONTEN) The hall was built in 1710 (SYOTOKU NENKAN), and a Buddhist chant is still devoted every month.

NAKAGUMI-YAMAGURA (Float Storehouse) he DASHI (float) was made in 1839 TENPO Period Year 10), and is the oldest and the biggest in OKADA. It is called "AMAGURUMA (car of rain)".

B KURA (Storehouse) of KURAOU TAKEUCHI House The western-style unique storehouse was built in 1927 (SHOWA Era Year 2).

Since SYOWA Era. MATSUDA family opened a dentistry. On the fence, there is FUKU-GAWARA (Tile of Luck).

SYUTOKU-JI (Temple) Built as one of the branch temples of JIUN-JI (Temple) in 1521 (DAIEI Period Year 1). It follows the denomination of MYOSHIN-JI (Temple) of ENZAI-SYU

SATOGUMI-DASHIGURA Float Storehouse) The DASHI (float) was made in 1689 (GANROKU Period Year 2). It is called "HIGURUMA (car of sun)."

TAKEUCHI-GOUMEI & KURA (Storehouse) TAKEUCHI-GOUMEI is a company and used to be a cotton factory in TAISYO era (1912-1926). KURA (Storehouse) is now used as a company office.

nospital in 1929. Registered Tangible Cultural Property structure)]

2) Traditional CHITA Cotton, TSUMONOKI You can join the class and experience handweaving in the studio, and purchase cotton products. (Open from Thu to Sat)

JIUN-JI (Temple)
Built by NORIMITSU ISSHIKI in 1350
(KANNOU Era Year 1). It follows the
denomination of MYOSHIN-JI (Temple) of ENZAI-SYU (Religion).

OMATSURI HIROBA (Festival Space) The open space is considered as a center of OKADA. Every year on a Sunday close to April 16, 3 DASHI (float) of different groups: OKUGUMI, NAKAGUMI, and SATOGUMI, are brought here.

Former NAKASHICHI-MOMEN Main Shop Built in 1915. It is now a head office of NAKASHICHI-MOMEN Joint-Stock Company, established in 1896 (MEIJI Era [Registered Tangible Cultural Property

25 Former House of TORAOU TAKEUCHI TORAOU invented power loom in 1898 (MEIJI Era Year 31) and obtained patent. Some says that TORAOU did the research with SAKICHI TOYODA (founder of

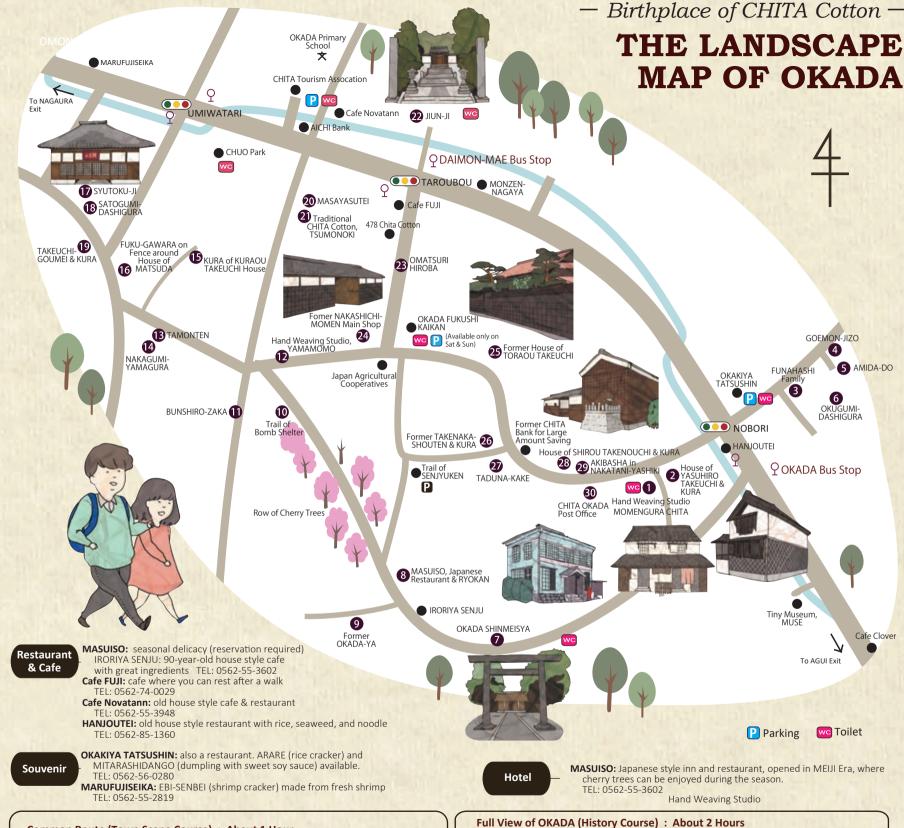
Former TAKENAKA-SHOUTEN (Store) and KURA (Storehouse)
TAKENAKA-SHOUTEN used to deal with rice, fertilizer, cotton, etc. The KURA (Storehouse) has a basement with a driveway for horse-drawn cart.

TADUNA-KAKE (Hook for Bridle Rein) KINSHIRO TAKEUCHI mounted a hook on stone wall to hitch horses drawing a cart.

House of SHIROU TAKENOUCHI & KURA (Storehouse)
In 1700s (EDO Era, SHOGUN ruling time),
GENSUKE TAKEUCHI obtained a wholesale business license of cotton in EDO (former name of TOKYO). NAGAYA-MON (Gate) and MOMEN-GURA (Cotton Storehouse)

AKIBASHA (Shrine) in NAKATANI-YASHIKI
As EDO suffered a big fire in the middle of
EDO Era, many houses enshrined god of
fire protection. 16 shrines exist.

CHITA OKADA Post Office
Built as a post office / cable station in 1902
(MEIJI Era Year 35). It was closed temporarily but was reopened as a post office in 1993 (HEISEI Era Year 5). This building was the start of townscape preservation Registered Tangible Cultural Property (structure)]



Common Route (Town Scape Course): About 1 Hour

1. Hand Weaving Studio MOMENGURA CHITA ightarrow 2. House of YASUHIRO TAKEUCHI & KURA ightarrow

30. CHITA OKADA Post Office → 29. AKIBASHA in NAKATANI-YASHIKI →

28. House of SHIROU TAKENOUCHI and KURA \rightarrow 27. TADUNA-KAKE \rightarrow

26. Former TAKENAKA-SHOUTEN & KURA → 25. Former House of TORAOU TAKEUCHI → 23. OMATSURI HIROBA → 24. Fomer NAKASHICHI-MOMEN Main Shop →

22. JIUN-JI → 20. MASAYASUTEI → 21. Traditional CHITA Cotton, TSUMONOKI →

10. KAITO-HIGASHIGUMI → 8. MASUISO, Japanese Restaurant & RYOKAN → 9. Former OKADA-YA \rightarrow 7. OKADA SHINMEISYA \rightarrow 1. Hand Weaving Studio MOMENGURA CHITA

If you follow the numbers from 1 to 30, you can enjoy the history of OKADA thoroughly.

Stroll around Town: About 30 Minutes

- 1. Hand Weaving Studio MOMENGURA CHITA → 2. House of YASUHIRO TAKEUCHI & KURA →
- 30. CHITA OKADA Post Office → 29. AKIBASHA in NAKATANI-YASHIKI →
- 28. House of SHIROU TAKENOUCHI and KURA → 27. TADUNA-KAKE → 26. Former TAKENAKA-SHOUTEN & KURA → 7. OKADA SHINMEISYA →
- 1. Hand Weaving Studio MOMENGURA CHITA